

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	JEFFERSON COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div></div>WARREN "Jim" MICKEY</div> <div>Charles Town Jefferson Co.</div> <div><div></div>JOHN UNGER</div> <div>Martinsburg Berkeley Co.</div> <div><div></div>JOHN MAXEY</div> <div>Harpers Ferry Jefferson Co.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>		<div>COUNTY TICKET</div> <div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>REVA NICODEMUS MICKEY</div> <div>Charles Town</div> <div><div></div></div> <div>Write-in</div> <div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>LOCKE WYSONG</div> <div>Charles Town</div> <div><div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>LOCKE WYSONG</div> <div>Charles Town</div> <div><div></div></div> <div>Write-in</div>	
<div>NATIONAL TICKET</div> <div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>VIRGINIA LYNCH GRAF</div> <div>Charles Town Jefferson Co.</div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div>LAURA E. RATTENNI</div> <div>Harpers Ferry</div>		<div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Female)</div> <div>(Vote For ONE)</div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>THOMAS E. MCHUGH</div> <div>Charleston Kanawha Co.</div>		<div>FOR COUNTY COMMISSIONER</div> <div>Charles Town District</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>DALE MANUEL</div> <div>Charles Town</div>		<div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div>	
<div>FOR STATE SENATOR</div> <div>16th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>JOHN UNGER</div> <div>Martinsburg Berkeley Co.</div> <div><div></div>PATRICK HALE MURPHY</div> <div>Martinsburg Berkeley Co.</div>		<div>FOR COUNTY COMMISSIONER</div> <div>Shepherdstown District</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>PAUL G. TAYLOR</div> <div>Shepherdstown</div> <div><div></div>RUTH A. McQUADE</div> <div>Shepherdstown</div> <div><div></div>JIM SURKAMP</div> <div>Shepherdstown</div>		<div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>LOCKE WYSONG</div> <div>Charles Town</div> <div><div></div></div> <div>Write-in</div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>58th Delegate District</div> <div>(Vote For ONE)</div> <div><div></div>TIFFANY LAWRENCE</div> <div>Ranson Jefferson Co.</div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div>RONDA LEHMAN</div> <div>Harpers Ferry</div>			
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div></div>ROSALIE BERNICK</div> <div>Falling Waters Berkeley Co.</div> <div><div></div>REVA NICODEMUS MICKEY</div> <div>Charles Town Jefferson Co.</div> <div><div></div>CAROLYN M SNYDER</div> <div>Martinsburg Berkeley Co.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>					
				<div>VOTE BOTH SIDES</div>	



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		JEFFERSON COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE JEFFERSON COUNTY BOARD OF EDUCATION			OFFICIAL NON-PARTISAN BALLOT			
<div>FOR COUNTY EXECUTIVE COMMITTEE Charles Town District (Female) (Vote For ONE)</div> <div><div></div>ANN PAONESSA Charles Town</div> <div><div></div></div> <div>Write-in</div>			<div>NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Charles Town (2); Harpers Ferry (2); Kabletown (1); Middleway (2); Shepherdstown (1)</div> <div><div></div>KARAN TOWNSEND Harpers Ferry Harpers Ferry Dist.</div> <div><div></div>MARILAND DUNN LEE Kearneysville Middleway Dist.</div> <div><div></div>SCOTT SUDDUTH Kearneysville Middleway Dist.</div> <div><div></div>PETE DOUGHERTY Charles Town Kabletown Dist.</div> <div><div></div>LAURIE M. OGDEN Harpers Ferry Harpers Ferry Dist.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>			<div>FOR CONSERVATION DISTRICT SUPERVISOR Eastern Panhandle District (Vote For ONE)</div> <div><div></div>BOB GRUBER Summit Point</div> <div><div></div></div> <div>Write-in</div>			
<div>FOR COUNTY EXECUTIVE COMMITTEE Charles Town District (Male) (Vote For ONE)</div> <div><div></div>PHILIP McCARLEY Charles Town</div> <div><div></div></div> <div>Write-in</div>									
						VOTE BOTH SIDES			
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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

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<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div></div>WARREN "Jim" MICKEY</div> <div>Charles Town Jefferson Co.</div> <div><div></div>JOHN UNGER</div> <div>Martinsburg Berkeley Co.</div> <div><div></div>JOHN MAXEY</div> <div>Harpers Ferry Jefferson Co.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>		<div>COUNTY TICKET</div> <div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>REVA NICODEMUS MICKEY</div> <div>Charles Town</div> <div><div></div></div> <div>Write-in</div>	
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<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>57th Delegate District</div> <div>(Vote For ONE)</div> <div><div></div>LORI REA</div> <div>Shepherdstown Jefferson Co.</div> <div><div></div>JOHN DOYLE</div> <div>Shepherdstown Jefferson Co.</div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div>RONDA LEHMAN</div> <div>Harpers Ferry</div>			
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D		JEFFERSON COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
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<div>FOR COUNTY EXECUTIVE COMMITTEE Kabletown District (Female) (Vote For ONE)</div> <div><div></div>REVA NICODEMUS MICKEY Charles Town</div> <div><div></div></div> <div>Write-in</div>			<div>NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Charles Town (2); Harpers Ferry (2); Kabletown (1); Middleway (2); Shepherdstown (1)</div> <div><div></div>KARAN TOWNSEND Harpers Ferry Harpers Ferry Dist.</div> <div><div></div>MARILAND DUNN LEE Kearneysville Middleway Dist.</div> <div><div></div>SCOTT SUDDUTH Kearneysville Middleway Dist.</div> <div><div></div>PETE DOUGHERTY Charles Town Kabletown Dist.</div> <div><div></div>LAURIE M. OGDEN Harpers Ferry Harpers Ferry Dist.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>			<div>FOR CONSERVATION DISTRICT SUPERVISOR Eastern Panhandle District (Vote For ONE)</div> <div><div></div>BOB GRUBER Summit Point</div> <div><div></div></div> <div>Write-in</div>			
<div>FOR COUNTY EXECUTIVE COMMITTEE Kabletown District (Male) (Vote For ONE)</div> <div><div></div>JOHN MAXEY Harpers Ferry</div> <div><div></div>MIKE CHAPMAN Rippon</div> <div><div></div></div> <div>Write-in</div>									
						VOTE BOTH SIDES			
D			E			F			



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	JEFFERSON COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div></div>WARREN "Jim" MICKEY</div> <div>Charles Town Jefferson Co.</div> <div><div></div>JOHN UNGER</div> <div>Martinsburg Berkeley Co.</div> <div><div></div>JOHN MAXEY</div> <div>Harpers Ferry Jefferson Co.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>		<div>COUNTY TICKET</div> <div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>REVA NICODEMUS MICKEY</div> <div>Charles Town</div> <div><div></div></div> <div>Write-in</div> <div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>LOCKE WYSONG</div> <div>Charles Town</div> <div><div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>LOCKE WYSONG</div> <div>Charles Town</div> <div><div></div></div> <div>Write-in</div>	
<div>NATIONAL TICKET</div> <div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>VIRGINIA LYNCH GRAF</div> <div>Charles Town Jefferson Co.</div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div>LAURA E. RATTENNI</div> <div>Harpers Ferry</div>		<div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Female)</div> <div>(Vote For ONE)</div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>THOMAS E. MCHUGH</div> <div>Charleston Kanawha Co.</div>		<div>FOR COUNTY COMMISSIONER</div> <div>Charles Town District</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>DALE MANUEL</div> <div>Charles Town</div>		<div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div>	
<div>FOR STATE SENATOR</div> <div>16th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>JOHN UNGER</div> <div>Martinsburg Berkeley Co.</div> <div><div></div>PATRICK HALE MURPHY</div> <div>Martinsburg Berkeley Co.</div>		<div>FOR COUNTY COMMISSIONER</div> <div>Shepherdstown District</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>PAUL G. TAYLOR</div> <div>Shepherdstown</div> <div><div></div>RUTH A. McQUADE</div> <div>Shepherdstown</div> <div><div></div>JIM SURKAMP</div> <div>Shepherdstown</div>		<div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>56th Delegate District</div> <div>(Vote For ONE)</div> <div><div></div>TERRY L. WALKER</div> <div>Kearneysville Jefferson Co.</div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div>RONDA LEHMAN</div> <div>Harpers Ferry</div>			
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				<div>VOTE BOTH SIDES</div>	



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		JEFFERSON COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010
COUNTY TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE JEFFERSON COUNTY BOARD OF EDUCATION			OFFICIAL NON-PARTISAN BALLOT		
<div>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</div> <div>56th Delegate District (Female) (Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div></div> <div>Write-in</div>			<div>NON-PARTISAN BOARD OF EDUCATION</div> <div>(Vote For Not More Than THREE) Maximum eligible to be elected from districts: Charles Town (2); Harpers Ferry (2); Kabletown (1); Middleway (2); Shepherdstown (1)</div> <div><div></div> KARAN TOWNSEND Harpers Ferry Harpers Ferry Dist.</div> <div><div></div> MARILAND DUNN LEE Kearneysville Middleway Dist.</div> <div><div></div> SCOTT SUDDUTH Kearneysville Middleway Dist.</div> <div><div></div> PETE DOUGHERTY Charles Town Kabletown Dist.</div> <div><div></div> LAURIE M. OGDEN Harpers Ferry Harpers Ferry Dist.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>			<div>FOR CONSERVATION DISTRICT SUPERVISOR</div> <div>Eastern Panhandle District (Vote For ONE)</div> <div><div></div> BOB GRUBER Summit Point</div> <div><div></div></div> <div>Write-in</div>		
<div>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</div> <div>56th Delegate District (Male) (Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div></div> <div>Write-in</div>								
DISTRICT TICKET								
<div>FOR COUNTY EXECUTIVE COMMITTEE</div> <div>Kabletown District (Female) (Vote For ONE)</div> <div><div></div> REVA NICODEMUS MICKEY Charles Town</div> <div><div></div></div> <div>Write-in</div>								
<div>FOR COUNTY EXECUTIVE COMMITTEE</div> <div>Kabletown District (Male) (Vote For ONE)</div> <div><div></div> JOHN MAXEY Harpers Ferry</div> <div><div></div> MIKE CHAPMAN Rippon</div> <div><div></div></div> <div>Write-in</div>								
						VOTE BOTH SIDES		
D			E			F		



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	JEFFERSON COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div></div>WARREN "Jim" MICKEY</div> <div>Charles Town Jefferson Co.</div> <div><div></div>JOHN UNGER</div> <div>Martinsburg Berkeley Co.</div> <div><div></div>JOHN MAXEY</div> <div>Harpers Ferry Jefferson Co.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>		<div>COUNTY TICKET</div> <div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>REVA NICODEMUS MICKEY</div> <div>Charles Town</div> <div><div></div></div> <div>Write-in</div> <div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>LOCKE WYSONG</div> <div>Charles Town</div> <div><div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>LOCKE WYSONG</div> <div>Charles Town</div> <div><div></div></div> <div>Write-in</div>	
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				<div>VOTE BOTH SIDES</div>	

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		JEFFERSON COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
COUNTY TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE JEFFERSON COUNTY BOARD OF EDUCATION			OFFICIAL NON-PARTISAN BALLOT			
<div>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</div> <div>56th Delegate District (Female) (Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div></div> <div>Write-in</div>			<div>NON-PARTISAN BOARD OF EDUCATION</div> <div>(Vote For Not More Than THREE) Maximum eligible to be elected from districts: Charles Town (2); Harpers Ferry (2); Kabletown (1); Middleway (2); Shepherdstown (1)</div> <div><div></div><div>KARAN TOWNSEND Harpers Ferry Harpers Ferry Dist.</div><div></div><div>MARILAND DUNN LEE Kearneysville Middleway Dist.</div><div></div><div>SCOTT SUDDUTH Kearneysville Middleway Dist.</div><div></div><div>PETE DOUGHERTY Charles Town Kabletown Dist.</div><div></div><div>LAURIE M. OGDEN Harpers Ferry Harpers Ferry Dist.</div><div></div><div></div><div>Write-in</div><div></div><div>Write-in</div><div></div><div>Write-in</div></div>			<div>FOR CONSERVATION DISTRICT SUPERVISOR</div> <div>Eastern Panhandle District (Vote For ONE)</div> <div><div></div><div>BOB GRUBER Summit Point</div><div></div><div></div><div>Write-in</div></div>			
FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE									
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DISTRICT TICKET									
<div>FOR COUNTY EXECUTIVE COMMITTEE</div> <div>Middleway District (Female) (Vote For ONE)</div> <div><div></div><div>KAY BRESEE Kearneysville</div><div></div><div></div><div>Write-in</div></div>									
<div>FOR COUNTY EXECUTIVE COMMITTEE</div> <div>Middleway District (Male) (Vote For ONE)</div> <div><div></div><div>TAL SIMS Kearneysville</div><div></div><div>ROBERT E. "Bobby" OTT Kearneysville</div><div></div><div>H.S. LEIGH KOONCE Summit Point</div><div></div><div>EVERETT "Ed" BOOBER Kearneysville</div><div></div><div></div><div>Write-in</div></div>									
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D			E			F			

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	JEFFERSON COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div></div>WARREN "Jim" MICKEY</div> <div>Charles Town Jefferson Co.</div> <div><div></div>JOHN UNGER</div> <div>Martinsburg Berkeley Co.</div> <div><div></div>JOHN MAXEY</div> <div>Harpers Ferry Jefferson Co.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>		<div>COUNTY TICKET</div> <div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>REVA NICODEMUS MICKEY</div> <div>Charles Town</div> <div><div></div></div> <div>Write-in</div>	
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<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>57th Delegate District</div> <div>(Vote For ONE)</div> <div><div></div>LORI REA</div> <div>Shepherdstown Jefferson Co.</div> <div><div></div>JOHN DOYLE</div> <div>Shepherdstown Jefferson Co.</div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div>RONDA LEHMAN</div> <div>Harpers Ferry</div>			
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A		B		C	



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		JEFFERSON COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE JEFFERSON COUNTY BOARD OF EDUCATION			OFFICIAL NON-PARTISAN BALLOT			
FOR COUNTY EXECUTIVE COMMITTEE Middleway District (Female) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Charles Town (2); Harpers Ferry (2); Kabletown (1); Middleway (2); Shepherdstown (1)			FOR CONSERVATION DISTRICT SUPERVISOR Eastern Panhandle District (Vote For ONE)			
<div><div></div><div>KAY BRESEE Kearneysville</div></div> <div><div></div><div></div></div> <div>Write-in</div>						<div><div></div><div>BOB GRUBER Summit Point</div></div> <div><div></div><div></div></div> <div>Write-in</div>			
FOR COUNTY EXECUTIVE COMMITTEE Middleway District (Male) (Vote For ONE)			<div><div></div><div>KARAN TOWNSEND Harpers Ferry Harpers Ferry Dist.</div></div> <div><div></div><div>MARILAND DUNN LEE Kearneysville Middleway Dist.</div></div> <div><div></div><div>SCOTT SUDDUTH Kearneysville Middleway Dist.</div></div> <div><div></div><div>PETE DOUGHERTY Charles Town Kabletown Dist.</div></div> <div><div></div><div>LAURIE M. OGDEN Harpers Ferry Harpers Ferry Dist.</div></div> <div><div></div><div></div></div> <div>Write-in</div> <div><div></div><div></div></div> <div>Write-in</div> <div><div></div><div></div></div> <div>Write-in</div>						
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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	JEFFERSON COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div></div>WARREN "Jim" MICKEY</div> <div>Charles Town Jefferson Co.</div> <div><div></div>JOHN UNGER</div> <div>Martinsburg Berkeley Co.</div> <div><div></div>JOHN MAXEY</div> <div>Harpers Ferry Jefferson Co.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>		<div>COUNTY TICKET</div> <div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>REVA NICODEMUS MICKEY</div> <div>Charles Town</div> <div><div></div></div> <div>Write-in</div>	
<div>NATIONAL TICKET</div> <div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>VIRGINIA LYNCH GRAF</div> <div>Charles Town Jefferson Co.</div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div>LAURA E. RATTENNI</div> <div>Harpers Ferry</div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>LOCKE WYSONG</div> <div>Charles Town</div> <div><div></div></div> <div>Write-in</div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>THOMAS E. MCHUGH</div> <div>Charleston Kanawha Co.</div>		<div>FOR COUNTY COMMISSIONER</div> <div>Charles Town District</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>DALE MANUEL</div> <div>Charles Town</div>		<div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div>	
<div>FOR STATE SENATOR</div> <div>16th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>JOHN UNGER</div> <div>Martinsburg Berkeley Co.</div> <div><div></div>PATRICK HALE MURPHY</div> <div>Martinsburg Berkeley Co.</div>		<div>FOR COUNTY COMMISSIONER</div> <div>Shepherdstown District</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>PAUL G. TAYLOR</div> <div>Shepherdstown</div> <div><div></div>RUTH A. McQUADE</div> <div>Shepherdstown</div> <div><div></div>JIM SURKAMP</div> <div>Shepherdstown</div>		<div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>LOCKE WYSONG</div> <div>Charles Town</div> <div><div></div></div> <div>Write-in</div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>57th Delegate District</div> <div>(Vote For ONE)</div> <div><div></div>LORI REA</div> <div>Shepherdstown Jefferson Co.</div> <div><div></div>JOHN DOYLE</div> <div>Shepherdstown Jefferson Co.</div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div>RONDA LEHMAN</div> <div>Harpers Ferry</div>			
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div></div>ROSALIE BERNICK</div> <div>Falling Waters Berkeley Co.</div> <div><div></div>REVA NICODEMUS MICKEY</div> <div>Charles Town Jefferson Co.</div> <div><div></div>CAROLYN M SNYDER</div> <div>Martinsburg Berkeley Co.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>					
				VOTE BOTH SIDES	
A		B		C	



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		JEFFERSON COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE JEFFERSON COUNTY BOARD OF EDUCATION			OFFICIAL NON-PARTISAN BALLOT			
<div>FOR COUNTY EXECUTIVE COMMITTEE Shepherdstown District (Female) (Vote For ONE)</div> <div><div></div> PEARL R. REARDON Harpers Ferry</div> <div><div></div> CHERYL S. LAWRENCE Shepherdstown</div> <div><div></div></div> <div>Write-in</div>			<div>NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Charles Town (2); Harpers Ferry (2); Kabletown (1); Middleway (2); Shepherdstown (1)</div> <div><div></div> KARAN TOWNSEND Harpers Ferry Harpers Ferry Dist.</div> <div><div></div> MARILAND DUNN LEE Kearneysville Middleway Dist.</div> <div><div></div> SCOTT SUDDUTH Kearneysville Middleway Dist.</div> <div><div></div> PETE DOUGHERTY Charles Town Kabletown Dist.</div> <div><div></div> LAURIE M. OGDEN Harpers Ferry Harpers Ferry Dist.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>			<div>FOR CONSERVATION DISTRICT SUPERVISOR Eastern Panhandle District (Vote For ONE)</div> <div><div></div> BOB GRUBER Summit Point</div> <div><div></div></div> <div>Write-in</div>			
<div>FOR COUNTY EXECUTIVE COMMITTEE Shepherdstown District (Male) (Vote For ONE)</div> <div><div></div> STEPHEN SKINNER Shenandoah Junction</div> <div><div></div></div> <div>Write-in</div>									
						VOTE BOTH SIDES			
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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	JEFFERSON COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div></div>GARY DUNGAN</div> <div>Harpers Ferry Jefferson Co.</div> <div><div></div>JOHN OVERINGTON</div> <div>Martinsburg Berkeley Co.</div> <div><div></div>RAY BIELICKI</div> <div>Falling Waters Berkeley Co.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>		<div>COUNTY TICKET</div> <div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>GARY DUNGAN</div> <div>Harpers Ferry</div> <div><div></div></div> <div>Write-in</div>	
<div>NATIONAL TICKET</div> <div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>Charleston Kanawha Co.</div>					
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers Ferry Jefferson Co.</div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div>EDWARD C. COMPTON</div> <div>Summit Point</div>			
<div>FOR STATE SENATOR</div> <div>16th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CRAIG BLAIR</div> <div>Martinsburg Berkeley Co.</div>		<div>FOR COUNTY COMMISSIONER</div> <div>Charles Town District</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div>NO CANDIDATE FILED</div>			
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>58th Delegate District</div> <div>(Vote For ONE)</div> <div><div></div>BLAKE THOMPSON</div> <div>Charles Town Jefferson Co.</div>		<div>FOR COUNTY COMMISSIONER</div> <div>Shepherdstown District</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>WALT PELLISH</div> <div>Shepherdstown</div>			
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div></div>PATRICIA RUCKER</div> <div>Harpers Ferry Jefferson Co.</div> <div><div></div>LYNN STATON</div> <div>Inwood Berkeley Co.</div> <div><div></div>JEAN K. JACOBS</div> <div>Shepherdstown Jefferson Co.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div>JENNIFER S. MAGHAN</div> <div>Summit Point</div>			
<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div>			
				<div>VOTE BOTH SIDES</div>	
A		B		C	

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D		JEFFERSON COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE JEFFERSON COUNTY BOARD OF EDUCATION			OFFICIAL NON-PARTISAN BALLOT			
<div>FOR COUNTY EXECUTIVE COMMITTEE Charles Town District (Female) (Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div></div> <div>Write-in</div>			<div>NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Charles Town (2); Harpers Ferry (2); Kabletown (1); Middleway (2); Shepherdstown (1)</div> <div></div> <div>KARAN TOWNSEND Harpers Ferry Harpers Ferry Dist.</div> <div></div> <div>MARILAND DUNN LEE Kearneysville Middleway Dist.</div> <div></div> <div>SCOTT SUDDUTH Kearneysville Middleway Dist.</div> <div></div> <div>PETE DOUGHERTY Charles Town Kabletown Dist.</div> <div></div> <div>LAURIE M. OGDEN Harpers Ferry Harpers Ferry Dist.</div> <div></div> <div>Write-in</div> <div></div> <div>Write-in</div> <div></div> <div>Write-in</div>			<div>FOR CONSERVATION DISTRICT SUPERVISOR Eastern Panhandle District (Vote For ONE)</div> <div></div> <div>BOB GRUBER Summit Point</div> <div></div> <div>Write-in</div>			
<div>FOR COUNTY EXECUTIVE COMMITTEE Charles Town District (Male) (Vote For ONE)</div> <div></div> <div>BRIAN BELLMAN Charles Town</div> <div></div> <div>Write-in</div>									
						VOTE BOTH SIDES			
D			E			F			

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	JEFFERSON COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div></div>GARY DUNGAN</div> <div>Harpers FerryJefferson Co.</div> <div><div></div>JOHN OVERINGTON</div> <div>MartinsburgBerkeley Co.</div> <div><div></div>RAY BIELICKI</div> <div>Falling WatersBerkeley Co.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>		<div>COUNTY TICKET</div> <div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>GARY DUNGAN</div> <div>Harpers Ferry</div> <div><div></div></div> <div>Write-in</div>	
<div>NATIONAL TICKET</div> <div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>					
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div>EDWARD C. COMPTON</div> <div>Summit Point</div>			
<div>FOR STATE SENATOR</div> <div>16th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CRAIG BLAIR</div> <div>MartinsburgBerkeley Co.</div>		<div>FOR COUNTY COMMISSIONER</div> <div>Charles Town District</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div>NO CANDIDATE FILED</div>			
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>57th Delegate District</div> <div>(Vote For ONE)</div> <div><div></div>ELLIOT SIMON</div> <div>Harpers FerryJefferson Co.</div> <div><div></div>DONNY JONES</div> <div>ShepherdstownJefferson Co.</div>		<div>FOR COUNTY COMMISSIONER</div> <div>Shepherdstown District</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>WALT PELLISH</div> <div>Shepherdstown</div>			
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div></div>PATRICIA RUCKER</div> <div>Harpers FerryJefferson Co.</div> <div><div></div>LYNN STATON</div> <div>InwoodBerkeley Co.</div> <div><div></div>JEAN K. JACOBS</div> <div>ShepherdstownJefferson Co.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div>JENNIFER S. MAGHAN</div> <div>Summit Point</div>			
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div>			
				<div>VOTE BOTH SIDES</div>	
A		B		C	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D		JEFFERSON COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE JEFFERSON COUNTY BOARD OF EDUCATION			OFFICIAL NON-PARTISAN BALLOT			
<div>FOR COUNTY EXECUTIVE COMMITTEE Harpers Ferry District (Female) (Vote For ONE)</div> <div><div></div>ANNE NEWCOMER DUNGAN Harpers Ferry</div> <div><div></div></div> <div>Write-in</div>			<div>NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Charles Town (2); Harpers Ferry (2); Kabletown (1); Middleway (2); Shepherdstown (1)</div> <div><div></div>KARAN TOWNSEND Harpers Ferry Harpers Ferry Dist.</div> <div><div></div>MARILAND DUNN LEE Kearneysville Middleway Dist.</div> <div><div></div>SCOTT SUDDUTH Kearneysville Middleway Dist.</div> <div><div></div>PETE DOUGHERTY Charles Town Kabletown Dist.</div> <div><div></div>LAURIE M. OGDEN Harpers Ferry Harpers Ferry Dist.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>			<div>FOR CONSERVATION DISTRICT SUPERVISOR Eastern Panhandle District (Vote For ONE)</div> <div><div></div>BOB GRUBER Summit Point</div> <div><div></div></div> <div>Write-in</div>			
<div>FOR COUNTY EXECUTIVE COMMITTEE Harpers Ferry District (Male) (Vote For ONE)</div> <div><div></div>TODD METZGAR Harpers Ferry</div> <div><div></div></div> <div>Write-in</div>									
						VOTE BOTH SIDES			
D			E			F			



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	JEFFERSON COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div></div>GARY DUNGAN</div> <div>Harpers Ferry Jefferson Co.</div> <div><div></div>JOHN OVERINGTON</div> <div>Martinsburg Berkeley Co.</div> <div><div></div>RAY BIELICKI</div> <div>Falling Waters Berkeley Co.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>		<div>COUNTY TICKET</div> <div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>GARY DUNGAN</div> <div>Harpers Ferry</div> <div><div></div></div> <div>Write-in</div>	
<div>NATIONAL TICKET</div> <div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>Charleston Kanawha Co.</div>					
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers Ferry Jefferson Co.</div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div>EDWARD C. COMPTON</div> <div>Summit Point</div>			
<div>FOR STATE SENATOR</div> <div>16th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CRAIG BLAIR</div> <div>Martinsburg Berkeley Co.</div>		<div>FOR COUNTY COMMISSIONER</div> <div>Charles Town District</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div>NO CANDIDATE FILED</div>			
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>58th Delegate District</div> <div>(Vote For ONE)</div> <div><div></div>BLAKE THOMPSON</div> <div>Charles Town Jefferson Co.</div>		<div>FOR COUNTY COMMISSIONER</div> <div>Shepherdstown District</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>WALT PELLISH</div> <div>Shepherdstown</div>			
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div></div>PATRICIA RUCKER</div> <div>Harpers Ferry Jefferson Co.</div> <div><div></div>LYNN STATON</div> <div>Inwood Berkeley Co.</div> <div><div></div>JEAN K. JACOBS</div> <div>Shepherdstown Jefferson Co.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div>JENNIFER S. MAGHAN</div> <div>Summit Point</div>			
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				<div>VOTE BOTH SIDES</div>	
A		B		C	



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D		JEFFERSON COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE JEFFERSON COUNTY BOARD OF EDUCATION			OFFICIAL NON-PARTISAN BALLOT			
<div>FOR COUNTY EXECUTIVE COMMITTEE Harpers Ferry District (Female) (Vote For ONE)</div> <div><div></div>ANNE NEWCOMER DUNGAN Harpers Ferry</div> <div><div></div></div> <div>Write-in</div>			<div>NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Charles Town (2); Harpers Ferry (2); Kabletown (1); Middleway (2); Shepherdstown (1)</div> <div><div></div>KARAN TOWNSEND Harpers Ferry Harpers Ferry Dist.</div> <div><div></div>MARILAND DUNN LEE Kearneysville Middleway Dist.</div> <div><div></div>SCOTT SUDDUTH Kearneysville Middleway Dist.</div> <div><div></div>PETE DOUGHERTY Charles Town Kabletown Dist.</div> <div><div></div>LAURIE M. OGDEN Harpers Ferry Harpers Ferry Dist.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>			<div>FOR CONSERVATION DISTRICT SUPERVISOR Eastern Panhandle District (Vote For ONE)</div> <div><div></div>BOB GRUBER Summit Point</div> <div><div></div></div> <div>Write-in</div>			
<div>FOR COUNTY EXECUTIVE COMMITTEE Harpers Ferry District (Male) (Vote For ONE)</div> <div><div></div>TODD METZGAR Harpers Ferry</div> <div><div></div></div> <div>Write-in</div>									
						VOTE BOTH SIDES			
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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	JEFFERSON COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div></div>GARY DUNGAN</div> <div>Harpers Ferry Jefferson Co.</div> <div><div></div>JOHN OVERINGTON</div> <div>Martinsburg Berkeley Co.</div> <div><div></div>RAY BIELICKI</div> <div>Falling Waters Berkeley Co.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>		<div>COUNTY TICKET</div> <div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div>	
<div>NATIONAL TICKET</div> <div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>Charleston Kanawha Co.</div>		<div>COUNTY TICKET</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div>		<div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>GARY DUNGAN</div> <div>Harpers Ferry</div> <div><div></div></div> <div>Write-in</div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers Ferry Jefferson Co.</div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div>EDWARD C. COMPTON</div> <div>Summit Point</div>		<div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div></div> <div>Write-in</div>	
<div>FOR STATE SENATOR</div> <div>16th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CRAIG BLAIR</div> <div>Martinsburg Berkeley Co.</div>		<div>FOR COUNTY COMMISSIONER</div> <div>Charles Town District</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div>NO CANDIDATE FILED</div>		<div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div></div> <div>Write-in</div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>58th Delegate District</div> <div>(Vote For ONE)</div> <div><div></div>BLAKE THOMPSON</div> <div>Charles Town Jefferson Co.</div>		<div>FOR COUNTY COMMISSIONER</div> <div>Shepherdstown District</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>WALT PELLISH</div> <div>Shepherdstown</div>		<div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div></div> <div>Write-in</div>	
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				VOTE BOTH SIDES	
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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D		JEFFERSON COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE JEFFERSON COUNTY BOARD OF EDUCATION			OFFICIAL NON-PARTISAN BALLOT			
<div>FOR COUNTY EXECUTIVE COMMITTEE Kabletown District (Female) (Vote For ONE)</div> <div><div></div>TERESA PANGLE Harpers Ferry</div> <div><div></div></div> <div>Write-in</div>			<div>NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Charles Town (2); Harpers Ferry (2); Kabletown (1); Middleway (2); Shepherdstown (1)</div> <div><div></div>KARAN TOWNSEND Harpers Ferry Harpers Ferry Dist.</div> <div><div></div>MARILAND DUNN LEE Kearneysville Middleway Dist.</div> <div><div></div>SCOTT SUDDUTH Kearneysville Middleway Dist.</div> <div><div></div>PETE DOUGHERTY Charles Town Kabletown Dist.</div> <div><div></div>LAURIE M. OGDEN Harpers Ferry Harpers Ferry Dist.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>			<div>FOR CONSERVATION DISTRICT SUPERVISOR Eastern Panhandle District (Vote For ONE)</div> <div><div></div>BOB GRUBER Summit Point</div> <div><div></div></div> <div>Write-in</div>			
<div>FOR COUNTY EXECUTIVE COMMITTEE Kabletown District (Male) (Vote For ONE)</div> <div><div></div>BRETT STONE Harpers Ferry</div> <div><div></div></div> <div>Write-in</div>									
						VOTE BOTH SIDES			
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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	JEFFERSON COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div></div>GARY DUNGAN</div> <div>Harpers Ferry Jefferson Co.</div> <div><div></div>JOHN OVERINGTON</div> <div>Martinsburg Berkeley Co.</div> <div><div></div>RAY BIELICKI</div> <div>Falling Waters Berkeley Co.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>		<div>COUNTY TICKET</div> <div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>GARY DUNGAN</div> <div>Harpers Ferry</div> <div><div></div></div> <div>Write-in</div>	
<div>NATIONAL TICKET</div> <div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>Charleston Kanawha Co.</div>					
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers Ferry Jefferson Co.</div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div>EDWARD C. COMPTON</div> <div>Summit Point</div>			
<div>FOR STATE SENATOR</div> <div>16th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CRAIG BLAIR</div> <div>Martinsburg Berkeley Co.</div>		<div>FOR COUNTY COMMISSIONER</div> <div>Charles Town District</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div>NO CANDIDATE FILED</div>			
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>56th Delegate District</div> <div>(Vote For ONE)</div> <div><div></div>ERIC L. HOUSEHOLDER</div> <div>Martinsburg Berkeley Co.</div>		<div>FOR COUNTY COMMISSIONER</div> <div>Shepherdstown District</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>WALT PELLISH</div> <div>Shepherdstown</div>			
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				<div>VOTE BOTH SIDES</div>	
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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D		JEFFERSON COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010
COUNTY TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE JEFFERSON COUNTY BOARD OF EDUCATION			OFFICIAL NON-PARTISAN BALLOT		
<div>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</div> <div>56th Delegate District (Female) (Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div>			<div>NON-PARTISAN BOARD OF EDUCATION</div> <div>(Vote For Not More Than THREE)</div> <div>Maximum eligible to be elected from districts: Charles Town (2); Harpers Ferry (2); Kabletown (1); Middleway (2); Shepherdstown (1)</div> <div><div></div> KARAN TOWNSEND Harpers Ferry Harpers Ferry Dist.</div> <div><div></div> MARILAND DUNN LEE Kearneysville Middleway Dist.</div> <div><div></div> SCOTT SUDDUTH Kearneysville Middleway Dist.</div> <div><div></div> PETE DOUGHERTY Charles Town Kabletown Dist.</div> <div><div></div> LAURIE M. OGDEN Harpers Ferry Harpers Ferry Dist.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>			<div>FOR CONSERVATION DISTRICT SUPERVISOR</div> <div>Eastern Panhandle District (Vote For ONE)</div> <div><div></div> BOB GRUBER Summit Point</div> <div><div></div></div> <div>Write-in</div>		
<div>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</div> <div>56th Delegate District (Male) (Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div>								
DISTRICT TICKET								
<div>FOR COUNTY EXECUTIVE COMMITTEE</div> <div>Kabletown District (Female) (Vote For ONE)</div> <div><div></div> TERESA PANGLE Harpers Ferry</div> <div><div></div></div> <div>Write-in</div>								
<div>FOR COUNTY EXECUTIVE COMMITTEE</div> <div>Kabletown District (Male) (Vote For ONE)</div> <div><div></div> BRETT STONE Harpers Ferry</div> <div><div></div></div> <div>Write-in</div>								
						VOTE BOTH SIDES		
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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	JEFFERSON COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div></div>GARY DUNGAN</div> <div>Harpers Ferry Jefferson Co.</div> <div><div></div>JOHN OVERINGTON</div> <div>Martinsburg Berkeley Co.</div> <div><div></div>RAY BIELICKI</div> <div>Falling Waters Berkeley Co.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>		<div>COUNTY TICKET</div> <div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div>	
<div>NATIONAL TICKET</div> <div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>Charleston Kanawha Co.</div>		<div>COUNTY TICKET</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div>		<div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>GARY DUNGAN</div> <div>Harpers Ferry</div> <div><div></div></div> <div>Write-in</div>	
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<div>FOR STATE SENATOR</div> <div>16th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CRAIG BLAIR</div> <div>Martinsburg Berkeley Co.</div>		<div>FOR COUNTY COMMISSIONER</div> <div>Charles Town District</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div>NO CANDIDATE FILED</div>		<div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>GARY DUNGAN</div> <div>Harpers Ferry</div> <div><div></div></div> <div>Write-in</div>	
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				VOTE BOTH SIDES	
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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D		JEFFERSON COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
COUNTY TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE JEFFERSON COUNTY BOARD OF EDUCATION			OFFICIAL NON-PARTISAN BALLOT			
<div>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</div> <div>56th Delegate District (Female) (Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div>			<div>NON-PARTISAN BOARD OF EDUCATION</div> <div>(Vote For Not More Than THREE) Maximum eligible to be elected from districts: Charles Town (2); Harpers Ferry (2); Kabletown (1); Middleway (2); Shepherdstown (1)</div> <div><div></div> KARAN TOWNSEND Harpers Ferry Harpers Ferry Dist.</div> <div><div></div> MARILAND DUNN LEE Kearneysville Middleway Dist.</div> <div><div></div> SCOTT SUDDUTH Kearneysville Middleway Dist.</div> <div><div></div> PETE DOUGHERTY Charles Town Kabletown Dist.</div> <div><div></div> LAURIE M. OGDEN Harpers Ferry Harpers Ferry Dist.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>			<div>FOR CONSERVATION DISTRICT SUPERVISOR</div> <div>Eastern Panhandle District (Vote For ONE)</div> <div><div></div> BOB GRUBER Summit Point</div> <div><div></div></div> <div>Write-in</div>			
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DISTRICT TICKET									
<div>FOR COUNTY EXECUTIVE COMMITTEE</div> <div>Middleway District (Female) (Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div>									
<div>FOR COUNTY EXECUTIVE COMMITTEE</div> <div>Middleway District (Male) (Vote For ONE)</div> <div><div></div> NEAL A. COLVARD Kearneysville</div> <div><div></div></div> <div>Write-in</div>									
						VOTE BOTH SIDES			
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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	JEFFERSON COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div><div></div></div>GARY DUNGAN</div> <div>Harpers Ferry</div> <div>Jefferson Co.</div> <div><div><div></div></div>JOHN OVERINGTON</div> <div>Martinsburg</div> <div>Berkeley Co.</div> <div><div><div></div></div>RAY BIELICKI</div> <div>Falling Waters</div> <div>Berkeley Co.</div> <div><div><div></div></div></div> <div>Write-in</div> <div><div><div></div></div></div> <div>Write-in</div>		<div>COUNTY TICKET</div> <div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div><div></div></div></div> <div>NO CANDIDATE FILED</div> <div><div><div></div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div><div></div></div></div> <div>NO CANDIDATE FILED</div> <div><div><div></div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div><div></div></div>GARY DUNGAN</div> <div>Harpers Ferry</div> <div><div><div></div></div></div> <div>Write-in</div>	
<div>NATIONAL TICKET</div> <div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div><div></div></div>SHELLEY MOORE CAPITO</div> <div>Charleston</div> <div>Kanawha Co.</div>					
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div><div></div></div>JOHN YODER</div> <div>Harpers Ferry</div> <div>Jefferson Co.</div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div><div></div></div></div> <div>EDWARD C. COMPTON</div> <div>Summit Point</div>			
<div>FOR STATE SENATOR</div> <div>16th Senatorial District</div> <div>(Vote For ONE)</div> <div><div><div></div></div></div> <div>CRAIG BLAIR</div> <div>Martinsburg</div> <div>Berkeley Co.</div>		<div>FOR COUNTY COMMISSIONER</div> <div>Charles Town District</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div><div></div></div></div> <div>NO CANDIDATE FILED</div>			
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>57th Delegate District</div> <div>(Vote For ONE)</div> <div><div><div></div></div>ELLIOT SIMON</div> <div>Harpers Ferry</div> <div>Jefferson Co.</div> <div><div><div></div></div>DONNY JONES</div> <div>Shepherdstown</div> <div>Jefferson Co.</div>		<div>FOR COUNTY COMMISSIONER</div> <div>Shepherdstown District</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div><div></div></div></div> <div>WALT PELLISH</div> <div>Shepherdstown</div>			
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div><div></div></div>PATRICIA RUCKER</div> <div>Harpers Ferry</div> <div>Jefferson Co.</div> <div><div><div></div></div>LYNN STATON</div> <div>Inwood</div> <div>Berkeley Co.</div> <div><div><div></div></div>JEAN K. JACOBS</div> <div>Shepherdstown</div> <div>Jefferson Co.</div> <div><div><div></div></div></div> <div>Write-in</div> <div><div><div></div></div></div> <div>Write-in</div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div><div></div></div></div> <div>JENNIFER S. MAGHAN</div> <div>Summit Point</div> <div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div><div></div></div></div> <div>NO CANDIDATE FILED</div> <div><div><div></div></div></div> <div>Write-in</div>			
				<div>VOTE BOTH SIDES</div>	
A		B		C	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D		JEFFERSON COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE JEFFERSON COUNTY BOARD OF EDUCATION			OFFICIAL NON-PARTISAN BALLOT			
<div>FOR COUNTY EXECUTIVE COMMITTEE Middleway District (Female) (Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div>			<div>NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Charles Town (2); Harpers Ferry (2); Kabletown (1); Middleway (2); Shepherdstown (1)</div> <div><div></div> KARAN TOWNSEND Harpers Ferry Harpers Ferry Dist.</div> <div><div></div> MARILAND DUNN LEE Kearneysville Middleway Dist.</div> <div><div></div> SCOTT SUDDUTH Kearneysville Middleway Dist.</div> <div><div></div> PETE DOUGHERTY Charles Town Kabletown Dist.</div> <div><div></div> LAURIE M. OGDEN Harpers Ferry Harpers Ferry Dist.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>			<div>FOR CONSERVATION DISTRICT SUPERVISOR Eastern Panhandle District (Vote For ONE)</div> <div><div></div> BOB GRUBER Summit Point</div> <div><div></div></div> <div>Write-in</div>			
<div>FOR COUNTY EXECUTIVE COMMITTEE Middleway District (Male) (Vote For ONE)</div> <div><div></div> NEAL A. COLVARD Kearneysville</div> <div><div></div></div> <div>Write-in</div>									
						VOTE BOTH SIDES			
D			E			F			



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	JEFFERSON COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div><div></div></div>GARY DUNGAN</div> <div>Harpers Ferry</div> <div>Jefferson Co.</div> <div><div><div></div></div>JOHN OVERINGTON</div> <div>Martinsburg</div> <div>Berkeley Co.</div> <div><div><div></div></div>RAY BIELICKI</div> <div>Falling Waters</div> <div>Berkeley Co.</div> <div><div><div></div></div></div> <div>Write-in</div> <div><div><div></div></div></div> <div>Write-in</div>		<div>COUNTY TICKET</div> <div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div><div></div></div></div> <div>NO CANDIDATE FILED</div> <div><div><div></div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div><div></div></div></div> <div>NO CANDIDATE FILED</div> <div><div><div></div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div><div></div></div>GARY DUNGAN</div> <div>Harpers Ferry</div> <div><div><div></div></div></div> <div>Write-in</div>	
<div>NATIONAL TICKET</div> <div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div><div></div></div>SHELLEY MOORE CAPITO</div> <div>Charleston</div> <div>Kanawha Co.</div>					
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div><div></div></div>JOHN YODER</div> <div>Harpers Ferry</div> <div>Jefferson Co.</div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div><div></div></div>EDWARD C. COMPTON</div> <div>Summit Point</div>			
<div>FOR STATE SENATOR</div> <div>16th Senatorial District</div> <div>(Vote For ONE)</div> <div><div><div></div></div>CRAIG BLAIR</div> <div>Martinsburg</div> <div>Berkeley Co.</div>		<div>FOR COUNTY COMMISSIONER</div> <div>Charles Town District</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div><div></div></div></div> <div>NO CANDIDATE FILED</div>			
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>57th Delegate District</div> <div>(Vote For ONE)</div> <div><div><div></div></div>ELLIOT SIMON</div> <div>Harpers Ferry</div> <div>Jefferson Co.</div> <div><div><div></div></div>DONNY JONES</div> <div>Shepherdstown</div> <div>Jefferson Co.</div>		<div>FOR COUNTY COMMISSIONER</div> <div>Shepherdstown District</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div><div></div></div></div> <div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div><div></div></div>JENNIFER S. MAGHAN</div> <div>Summit Point</div>			
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>16th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div><div></div></div>PATRICIA RUCKER</div> <div>Harpers Ferry</div> <div>Jefferson Co.</div> <div><div><div></div></div>LYNN STATON</div> <div>Inwood</div> <div>Berkeley Co.</div> <div><div><div></div></div>JEAN K. JACOBS</div> <div>Shepherdstown</div> <div>Jefferson Co.</div> <div><div><div></div></div></div> <div>Write-in</div> <div><div><div></div></div></div> <div>Write-in</div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div><div></div></div></div> <div>NO CANDIDATE FILED</div> <div><div><div></div></div></div> <div>Write-in</div>			
				<div>VOTE BOTH SIDES</div>	
A		B		C	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D		JEFFERSON COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE JEFFERSON COUNTY BOARD OF EDUCATION			OFFICIAL NON-PARTISAN BALLOT			
<div>FOR COUNTY EXECUTIVE COMMITTEE Shepherdstown District (Female) (Vote For ONE)</div> <div><div></div>JEAN K. JACOBS Shepherdstown</div> <div><div></div></div> <div>Write-in</div>			<div>NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Charles Town (2); Harpers Ferry (2); Kabletown (1); Middleway (2); Shepherdstown (1)</div> <div><div></div>KARAN TOWNSEND Harpers Ferry Harpers Ferry Dist.</div> <div><div></div>MARILAND DUNN LEE Kearneysville Middleway Dist.</div> <div><div></div>SCOTT SUDDUTH Kearneysville Middleway Dist.</div> <div><div></div>PETE DOUGHERTY Charles Town Kabletown Dist.</div> <div><div></div>LAURIE M. OGDEN Harpers Ferry Harpers Ferry Dist.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>			<div>FOR CONSERVATION DISTRICT SUPERVISOR Eastern Panhandle District (Vote For ONE)</div> <div><div></div>BOB GRUBER Summit Point</div> <div><div></div></div> <div>Write-in</div>			
<div>FOR COUNTY EXECUTIVE COMMITTEE Shepherdstown District (Male) (Vote For ONE)</div> <div><div></div>THOMAS C. McSWAIN, JR. Shepherdstown</div> <div><div></div></div> <div>Write-in</div>									
						VOTE BOTH SIDES			
D			E			F			



OFFICIAL NON-PARTISAN BALLOT

A	JEFFERSON COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div><div>OFFICIAL BALLOT</div><div>INSTRUCTIONS TO VOTER</div><div>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</div></div>		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE JEFFERSON COUNTY BOARD OF EDUCATION		OFFICIAL NON-PARTISAN BALLOT	
		<div><div>NON-PARTISAN BOARD OF EDUCATION</div><div>(Vote For Not More Than THREE)</div><div>Maximum eligible to be elected from districts: Charles Town (2); Harpers Ferry (2); Kabletown (1); Middleway (2); Shepherdstown (1)</div><div><div><div></div><div>KARAN TOWNSEND</div><div>Harpers Ferry Harpers Ferry Dist.</div></div><div><div></div><div>MARILAND DUNN LEE</div><div>Kearneysville Middleway Dist.</div></div><div><div></div><div>SCOTT SUDDUTH</div><div>Kearneysville Middleway Dist.</div></div><div><div></div><div>PETE DOUGHERTY</div><div>Charles Town Kabletown Dist.</div></div><div><div></div><div>LAURIE M. OGDEN</div><div>Harpers Ferry Harpers Ferry Dist.</div></div><div><div></div><div></div><div></div></div><div><div></div><div>Write-in</div></div><div><div></div><div></div><div></div></div><div><div></div><div>Write-in</div></div><div><div></div><div></div><div></div></div><div><div></div><div>Write-in</div></div></div></div>		<div><div>FOR CONSERVATION DISTRICT SUPERVISOR</div><div>Eastern Panhandle District (Vote For ONE)</div><div><div></div><div>BOB GRUBER</div><div>Summit Point</div></div><div><div></div><div></div><div></div></div><div><div></div><div>Write-in</div></div></div>	
A		B		C	

